



**The Quarterly Newsletter**  
**Perch Base, USSVI**  
**Phoenix, Arizona**

[WWW.PERCH-BASE.ORG](http://WWW.PERCH-BASE.ORG)

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Spring Quarter | Volume 2 | Issue 2 | April 2016

## USSVI CREED

Our organization's purpose is . . .

**"To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States of America and its Constitution.**

**In addition to perpetuating the memory of departed shipmates, we shall provide a way for all Submariners to gather for the mutual benefit and enjoyment. Our common heritage as Submariners shall be strengthened by camaraderie. We support a strong U.S. Submarine Force.**

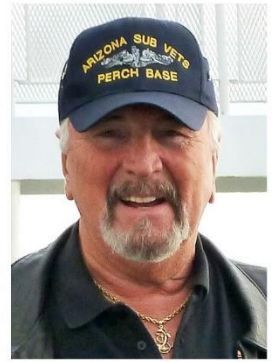
**The organization will engage in various projects and deeds that will bring about the perpetual remembrance of those shipmates who have given the supreme sacrifice. The organization will also endeavor to educate all third parties it comes in contact with about the services our submarine brothers performed and how their sacrifices made possible the freedom and lifestyle we enjoy today."**





# A Message from the Base Commander

**Chuck Emmett**



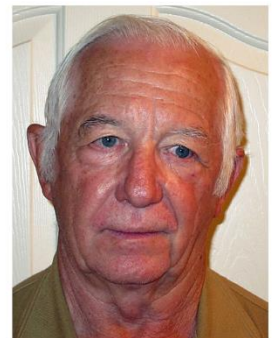
The Base Vice Commander, Richard Kunze, conned the Base at the March BOD and Base meetings while I was getting back from a hospital "trim dive." But it shows the depth we have in the Base and the overall talent pool we have in our membership. All members should take notice. There is not a job that any member cannot do. And no member ever takes a Base job and is hung out there without help and support. But most important, a base stays interesting and fun for all the members by getting new brainpower in the officer ranks. Your thoughts and new ideas are what keeps a good base getting better.

About the time this MidWatch comes out, I'll be changing to my American Submariner Editor hat and traveling to Orlando for the National Midterm Officers meeting. Since my job is not an elected position, I'm there pretty much as just an observer. But I do get a chance to provide some input depending on the topic. If any of our members have an idea that might be appropriate at the national level, let me know and I'll try and pass it on to the right person.

## The Vice-Commander/ COB's Comments



**Thoughts from the Officer with Two Hats**  
**Richard Kunze**



The first quarter of this year sure has gone by fast. In January we held our annual Awards Dinner at which we conducted a Holland Club Indoctrination Ceremony, presented pins for 5 year multiples of USSVI membership, and Sailor If the Year award. The dinner was excellent and we were entertained by our guest speaker Admiral Vern Clark, USN (RET), former Chief of Naval Operations (CNO). The Arizona Silent Service Memorial committee (ASSM) conducted a silent auction raising almost \$800.00 to add to their fund. February and March were filled with Laveen Community Parade, the Tale of Two Cities, and the Paradise Valley R.V. Park (St. Patrick's Day) parade.

It is a little early but never too late to start planning for next year's Awards dinner the third Saturday in January. If you have any idea or know of anyone you would like to be speaker at our dinner please let the base officers know to see if arrangements can be made for them to attend.

The monthly base meeting in May will NOT be held at Dillon's in Glendale. Instead, it will be the Perch Base Annual picnic/meeting held at the White Tanks Mountain Regional Park. This is a family event. Bring your wife and kids to enjoy. We will provide food and drink. The only cost to members is a \$6.00 per vehicle Park Entry fee.

The USSVI National Convention is being held in Reno NV August 15-20, 2016. The room rates for us are \$79.00 for a regular room and \$99.00 for a deluxe room at the Sierra Grand Hotel. Conventions are a great place to learn the workings of our organization and to meet a lot of the people whose names are all that you see or hear. Also submariners from all over the country attend. If you have questions about the convention talk to a base member who has attended before. Information and registration forms are in the latest edition of the AMERICAN SUBMARINER magazine.



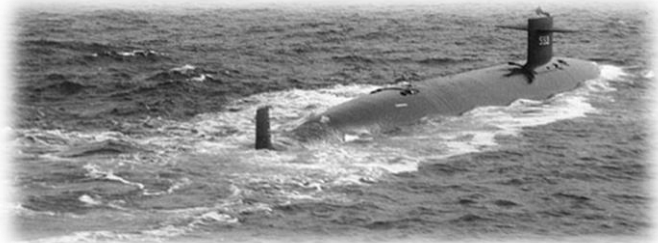
# "Member Mogul" Membership Chairman's Message

**JIM ANDREWS**



I am not sure how long in the past Rick Simmons, your former Membership Chairman, had you make sure any members gave him any new phone numbers or new address changes, but I would like to have any of you with changes to please get them to me. If you have moved recently or changed phone numbers, I would really like you to send me the changes by email or snail mail. If you are a snowbird, I would also like to make sure I have your summer address and phone number too. There are many times when we need to get in touch with you during the summer and have no way to get in touch. Send any changes to:

Jim Andrews MMCM(SS) Ret.  
Perch Base Membership Chairman  
13027 W. Skyview Drive  
Sun City West, AZ 85375



[andrews3651@sbcglobal.net](mailto:andrews3651@sbcglobal.net)

# "Bits of Bytes"

Base Webmaster

**Dan Marks**



I have received some "attaboys" since the change to make our PERCH BASE WEBSITE, <http://www.perch-base.org>, easier to view with smartphones and tablets. I thank you for the feedback and encourage any suggestions you may have to improve the website.

During the past quarter, our PERCH BASE WEBSITE page views were about 6,107. About 51% of that traffic is from within Arizona, so I will assume that is from YOU. Anyone can view the website. However, our Perch Base, United States Submarine Veterans Inc. Facebook Group, unlike the website, has limited access to Perch Base members only. New Perch Base members are invited to join. Only 37 of our 164 Perch Base members are in the Facebook Group. Existing members who are not already in the Facebook group can ask the Webmaster to be invited. You can either go to the Facebook Group and ask to become a member, or send me an e-mail to [webmaster@perch-base.org](mailto:webmaster@perch-base.org) and I will send another invitation. Because of the increased privacy, members can discuss personal matters, such as the Binnacle List, and can post their own comments.

The PERCH BASE WEBSITE is an integral part of our newsletter communication. The HOT ITEMS page, [http://www.perch-base.org/Hot\\_Items.htm](http://www.perch-base.org/Hot_Items.htm), provides a list of all our upcoming outings and base activities, such as parades and static display opportunities with the USS PHOENIX, SSN-702 float. Additionally, the CALENDAR link, [http://www.perch-base.org/Newsletter\\_calendar.pdf](http://www.perch-base.org/Newsletter_calendar.pdf), at the top of the HOT ITEMS page also includes anniversary dates of boats on Eternal Patrol. The CALENDAR link also includes member birthdays.



# Communications Officer

*Chuck Luna*



Shipmates, I would like to start something new with this issue, if you have a picture from an event in your life that you would like to share, send it to me at [communications@perch-base.org](mailto:communications@perch-base.org). Send the picture as an attachment with a BRIEF description and the names of the people in it. I'll do my best to get it in the next issue of the MidWatch.

## Second Quarter Birthdays

*April*

- 12- George Crider
- 13- James Wall
- 14- Rick Simmons
- 16- James Edwards
- 16- Richard Kunze
- 16- Donald Walbaum
- 18- Tom Farley III
- 22- John Messier
- 22- Tim Moore
- 25- Bruce Williams
- 30- Davy Jones

*May*

- 2- Donald Shafer
- 7- Stanley Reinhold
- 8- Ramon Samson
- 11- George Woods
- 17- Steven Balthazor
- 18- Joseph Hawkins
- 21- George Debo
- 24- George Gillette
- 25- Donald Robertson
- 25- Richard Noreika
- 30- Carl Scott

*June*

- 3- James F. Newman
- 5- Steve Leon
- 7- Robert "Matt" Hayball
- 7- Dan Marks
- 8- Garry Shumann
- 11- Glenn Posniack
- 20- David Fyock
- 20- James Ratte
- 23- Donald DeMarte
- 27- James Evans
- 30- Ed Gonsowski



Past Commander Doyle blowing out the candles on his birthday cake with an assist from two of his granddaughters!



# Upcoming Events

Saturday, April 9      Monthly General Meeting  
At Dillon's KC Bar-B-Que restaurant  
20585 North 59th Avenue, Glendale, Arizona.  
The official meeting starts at Noon but come join us at 1100 for lunch!  
50/50 Raffle drawing (Must be present to win).

Sunday, May 1st through Friday, May 6th      Western Regional Roundup  
At the Aquarius Casino Resort in Laughlin, NV  
For more information see pages 12 through 14 and be sure to visit the [website](#)

Saturday, May 14      Annual Picnic / Monthly General Meeting



Saturday, May 21      Flagstaff Armed Forces Day Parade

Monday, May 30      Memorial Day & Tolling of the Boats at National Cemetery of AZ

Saturday, June 11      Monthly General Meeting  
At Dillon's KC Bar-B-Que restaurant  
20585 North 59th Avenue, Glendale, Arizona.  
The official meeting starts a Noon but come join us at 1100 for lunch!  
50/50 Raffle drawing (Must be present to win).

Friday, June 17      Deadline for input to the Summer Quarter MidWatch

Monday, June 20      21st Anniversary of Perch Base Charter in 1995



# HOW I SPENT MY WINTER VACATION

By Dan Marks

Whenever I travel, I try to remember to “Google” the area I am visiting for Submarine Memorials. This past February, I was in Gilroy, California, the “Garlic Capital of the World,” visiting my Brother-In-Law and found a Submarine Memorial in nearby Los Banos, California. The memorial was erected in memory of Louis Robert McMullen, Torpedoman 2nd Class (SS). Louis, a Los Banos resident, was killed in action on November 8, 1944, when the USS Growler (SS-215) was sunk on her eleventh war patrol during a convoy attack in the South China Sea.

The memorial, located on the campus of Merced County Community College, was installed in 2007 by the Fresno Chapter of the U.S. Submarine Veterans of World War II, the Wahoo Base of USSVI, also in Fresno, and the Los Banos Rotary Club.

The memorial mainly consists of a large black granite marker and sixty-five trees in memory of the 65 submarines on Eternal Patrol. Each tree includes a marker with the name of a lost boat and the donor of the marker.



Much to my surprise, when I found the tree for the USS Perch (SS-176), the marker noted it had been donated by our Perch Base, USSVI.



If you travel, try to visit memorials. This memorial is also in the memorial list on the USSVI website. If you need help, I would be glad to help you find others.





**ARIZONA SILENT SERVICE MEMORIAL**  
P.O Box 86155  
Phoenix, AZ 85080



Greetings Shipmates & Friends,

Are you ready for a fling? The *Arizona Silent Service Memorial* Foundation is sponsoring a *Spring Fling* fund raising project and you are invited and encouraged to participate.

This program has two means of participation:

1. First, we will be conducting a *Spring Fling Raffle* that will run from now through 4/30/2016 for which **all Arizona residents are eligible** to participate. Ticket prices are as follows:
  - A. 1 Ticket - \$10.00
  - B. 2 Tickets - \$15.00
  - C. 5 Tickets - \$25.00

You can purchase your tickets at a Perch Base meeting or by sending checks **made payable to the ASSM** and mailed to:

**Arizona Silent Service Memorial**  
**PO Box 86155**  
**Phoenix, AZ 85080**

2. Second, you will also receive tickets when you purchase memorial pavers. Our *Spring Fling* discount coupon special applies.
  - A. Purchase a \$150 4 x 8 memorial paver for \$100 – receive 3 tickets.
  - B. Purchase a \$250 8 x 8 memorial paver for \$200 – receive 5 tickets.



Please note the **\$50 Off Spring Fling special discount coupon** above. You may pick up your 2-part order form for purchasing the 4" x 8" or 8" x 8" pavers at a Perch Base meeting or contact me via e-mail (see my e-mail addresses below). The \$50 off *Spring Fling* special discount coupon is applicable to both paver sizes. To receive this special discount offer, either cut out and send the coupon above with your check, or, simply write **Promo Code 600** on either the memo line of your check or on your paver order form.

The drawing winner will have his or her choice of a hand carved submarine model made from exotic woods (see photos below) **or** a check for \$200.00. The drawing will be held at the May 14, 2016 Perch Base Annual Picnic. You do not need to be present to win!



**But wait, there's more!** You may also extend both of these promotions, the *Spring Fling Raffle* and the paver ticket promotion ticket including the special discount offer to your friends, family, business associates, shipmates and others with whom you come in contact. This promotion is good for all raffle tickets sold and/or paver orders received by April 30, 2016. Again, to receive your \$50 special discount, either cut out and send the coupon above with your check, or, simply write **Promo Code 600** on either the memo line of your check or on your paver order form.

For your convenience, we will have *ASSM* brochures and paver order forms available at the March & April Perch Meetings. You can also access paver order forms by visiting the Perch Base website and clicking on the *ASSM* link, or, by visiting the *ASSM* website directly at:

**[www.arizonasilentservicememorial.org](http://www.arizonasilentservicememorial.org)**. I can also send you paver order forms via e-mail. Just let me know what you need by contacting me at either e-mail address under my signature below.

Again I am asking for your assistance as your support is needed for this worthwhile project. Please reach out to your friends, family, shipmates, business associates and church members. I'm sure there are many others you see on a regular basis, like your doctors and dentists, that that very likely support this project.

Fraternally,

*Tim Moore*

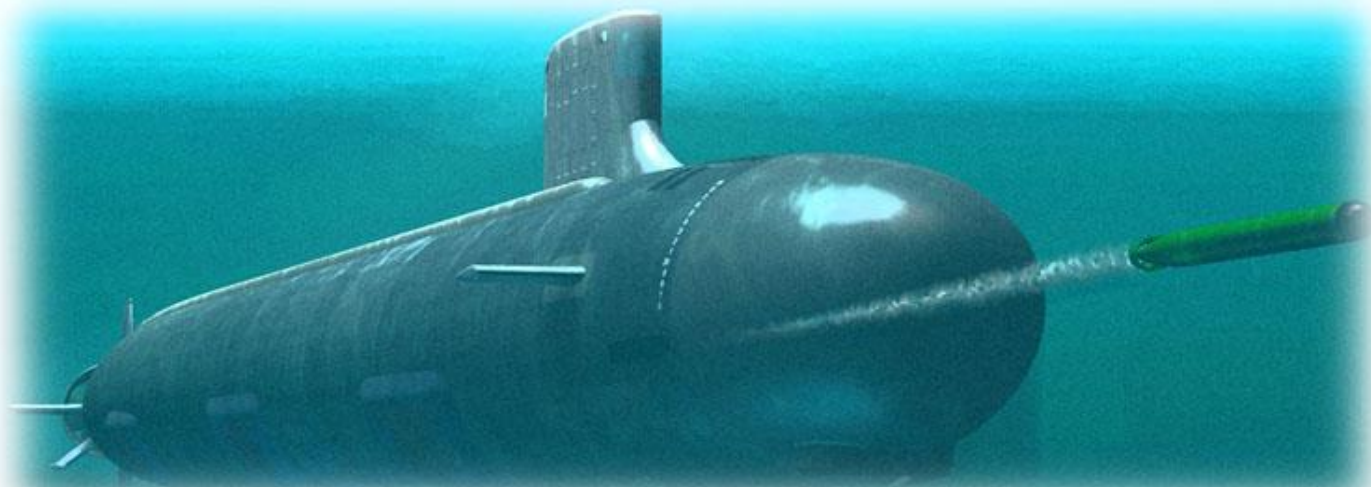
Vice Chairman

*Arizona Silent Service Memorial*

E-Mail: [seawolfssn63@gmail.com](mailto:seawolfssn63@gmail.com)

[seawolfssn@outlook.com](mailto:seawolfssn@outlook.com)

**[www.arizonasilentservicememorial.org](http://www.arizonasilentservicememorial.org)**







Pictured above is the U.S. Navy Seal parachute demonstration team, The Leapfrogs. Nestled in the middle (the short person with longer hair) is their new “Den Mother” Layne Moss. Dan and Layne ran in to them at a BBQ place, Lil’ Abner’s in Tucson. They immediately adopted Layne as their local “Den Mother”. In addition to Layne, she now answers to both “Ma Frog” and “Hoppy”. Dan has some other pet names for her as well. (Submitted by Tim Moore)

## Perch Base CLASSIFIEDS

Your chance to advertise for free! Items from Base Members to other Members, and almost anything is far game. Exceptions: alcohol, drugs, illegal, commercial items or anything in general poor taste. Send your ad to:

[Communications@Perch-Base.org](mailto:Communications@Perch-Base.org)

**Classified Size Limit: Four lines of 10 pt Arial font, one column wide.** Pictures may be included -- and are encouraged -- but make the picture a separate “jpg” or “png” file. If we can’t format your ad as a Word document, it won’t run.

**B&A** 12405 W. Glendale Ave  
**Auto Repair**

Alignments  
 A/C  
 Brakes  
 Clutches  
 CV Axles  
 Engine Diagnostics

**ASE**  
 Certified

**Frank**  
 Monday - Friday  
 7am - 6pm  
 (623) 536-0555  
 (623) 826-6351



**Adam Stadnik**  
 General Manager

201 W. Ocotillo Rd  
 Phoenix, AZ 85010  
 PH: 602-241-1899  
 FX: 602-241-0999

[www.FirestoneCompleteAutoCare.com](http://www.FirestoneCompleteAutoCare.com)

*(This card is from the store that graciously gives us space to stage and park for the November Phoenix Veterans Day Parade. Give them a thought if you need tires or service.)*

# LEST WE FORGET THOSE STILL ON PATROL



## **Tolling of the Boats for April**

- 3 April 1943 - USS Pickerel (SS-177) - 74 men lost
- 8 April 1945 - USS Snook (SS-279) - 84 men lost
- 10 April 1963 - USS Thresher (SSN-593) - 129 men lost
- 18 April 1944 - USS Gudgeon (SS-211) - 80 men lost
- 22 April 1943 - USS Grenadier (SS-210) - 4 lost as POWs

## **Tolling of the Boats for May**

- 3 May 1945 - USS Lagarto (SS-371) - 86 men lost
- 22 May 1968 - USS Scorpion (SSN-589) - 99 men lost
- 23 May 1939 - USS Squalus (SS-192) - 26 men lost
- 29 May 1958 - USS Stickleback (SS-415) - no loss of life

## **Tolling of the Boats for June**

- 1 June 1944 - USS Herring (SS-233) - 83 men lost
- 12 June 1943 - USS R-12 (SS-89) - 42 men lost
- 14 June 1944 - USS Golet (SS-361) - 82 men lost
- 18 June 1945 - USS Bonefish (SS-223) - 85 men lost
- 19 June 1942 - USS S-27 (SS-132) - no loss of life
- 20 June 1941 - USS O-9 (SS-70) - 34 men lost
- 30 June 1943 - USS Runner (SS-275) - 78 men lost

## **2016 Perch Base Operations Supporters**

These are the Base members and friends who donate monies or efforts to allow for Base operation while keeping our dues low and avoid raising money through member labor as most other organizations do.

<b>Jerry Allston</b>	<b>Marcus Hensley</b>	<b>Louis Reynolds</b>
<b>Kenneth Anderson</b>	<b>Glenn Herold</b>	<b>Stanley Reinhold</b>
<b>Jim Andrews</b>	<b>Charles Hooper</b>	<b>Robie Robinson</b>
<b>Steve Balthazor</b>	<b>Theodore Hunt</b>	<b>Larry Ruggles</b>
<b>Gary Bartlett</b>	<b>Davey Jones</b>	<b>Russ Rutowski</b>
<b>Richard Bernier</b>	<b>Mike Keating</b>	<b>Pete Sattig</b>
<b>Ronald Beyer</b>	<b>Richard Kunze</b>	<b>Donald Schafer</b>
<b>Edgar Brooks</b>	<b>Douglas La Rock</b>	<b>Edward Schafer III</b>
<b>Thomas Carrier</b>	<b>Robert Lancendorfer</b>	<b>Emil Schoonejans</b>
<b>Roger Cousin</b>	<b>Albert Landeck</b>	<b>Carl Scott</b>
<b>Eugene Crabb</b>	<b>Bill Larime</b>	<b>Gary Schumann</b>
<b>Michael Dahl</b>	<b>DeWayne Lober</b>	<b>Rick Simmons</b>
<b>James Denzien</b>	<b>Burtis Loftin</b>	<b>Wayne Smith</b>
<b>Mary Denzien</b>	<b>George Long</b>	<b>Steven Stanger</b>
<b>Howard Doyle</b>	<b>Daniel Marks</b>	<b>William Tippet</b>
<b>James Edwards</b>	<b>Charles Marshall</b>	<b>Don Unser</b>
<b>Howard Enloe</b>	<b>Raymond Marshall</b>	<b>Marcia Unser</b>
<b>James Evans</b>	<b>Dennis McComb</b>	<b>James Wall</b>
<b>Thomas Farley III</b>	<b>Angus McPherson</b>	<b>Forest Watson</b>
<b>Thomas Fooshee</b>	<b>Allen Miller</b>	<b>David Wickline</b>
<b>David Fyock</b>	<b>Frank Morris</b>	<b>Bruce Williams</b>
<b>George Gillette III</b>	<b>John Mosher</b>	<b>George Woods</b>
<b>John Graves</b>	<b>Jim Nelson</b>	<b>William Woolcott</b>
<b>Thomas Gregory</b>	<b>James Newman</b>	<b>John Zaichkin</b>
<b>Billy Grieves</b>	<b>Richard Noreika</b>	<b>Ronald Zomok</b>
<b>William Grissom</b>	<b>Michael Olsen</b>	<b>Perch Base Foundation</b>
<b>Michael Haler</b>	<b>Royce Pettit</b>	
<b>Eldon Hartmann</b>	<b>Ernie Plantz</b>	<b>Mike &amp; Lisa Doubleday -</b>
<b>David Heighway</b>	<b>Glenn Posniack</b>	<b>Private Donation</b>

# AQUARIUS<sup>®</sup>

CASINO RESORT

IS PLEASED TO INVITE

## Annual United States Submarine Veterans Western Regional Roundup

May 1<sup>st</sup>, 2016 – May 6<sup>th</sup>, 2016

ASK FOR GROUP CODE “**C-SUB16**” WHEN BOOKING

### ROOM ACCOMMODATIONS

Sunday – Thursday

\$30.99 per room, per night

Friday- Saturday

\$60.99 per room, per night

CHECK IN TIME IS AT 3:00 PM – CHECK OUT TIME IS 11:00AM

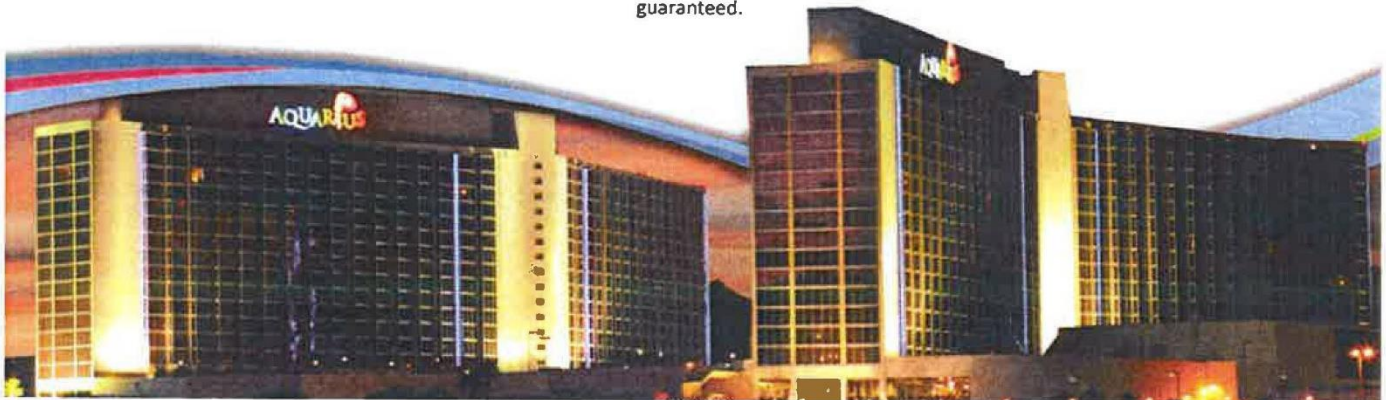
FOR RESERVATIONS PLEASE CALL

**1-800-662-5825**

IN ORDER TO RECEIVE GROUP RATE ALL RESERVATIONS MUST BE BOOKED BY

**April 17<sup>th</sup>, 2016**

**\*\*If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount for 72 hours from the date of check out or longer at the discretion of your card issuer. Rates do not include 12% room tax. Shoulder rates are based on availability and are subject to change at any time. All room types are based on availability and are not guaranteed.**



# Western Region Roundup

AQUARIUS CASINO RESORT – LAUGHLIN, NV – USA

May 1, 2, 3, 4, 5, 6 2016

## AGENDA

### **MAY 1      SUNDAY – Registration**

1:00 – 9:00 p.m. Hospitality Room - Gemini I

### **MAY 2      MONDAY**

9:00 a.m.– 9:00 pm Registration Hospitality Room - Gemini I

2:00 p.m. – Submarine Museum Tour

### **MAY 3      TUESDAY**

9:00 am – Kap(SS) 4 Kid(SS) Meeting Gemini I

12:00 a.m. – Joint Men & Women’s Lunch – Gemini I

2:15 - The Celebration, Boat Cruise

7:00 p.m. – Fun Nite: Bar, Snacks Memorabilia Auction–  
Gemini I. Bring Memorabilia or a New Item to  
Donate

### **MAY 4      WEDNESDAY**

9:00 a.m. – Joint Men and Women’s Meeting – Gemini II

1:00 – 2:00 - Base officer Seminar – Gemini I

3:30 p.m. – Tolling of the Boats American Legion Post 60

5:00 p.m. – Joint BBQ at American Legion Post 60

### **MAY 5      THURSDAY**

9:00 – District Cmdr Base Cmdr Seminar

6:00 p.m. – Social Hour – Cash Bar – Scorpio

7:00 p.m. – Banquet – Dance

### **MAY 6      Friday**

See you next May

*Visit the website at: [www.wrroundup.com](http://www.wrroundup.com)*

# Western Regional Roundup

AQUARIUS CASINO RESORT – LAUGHLIN, NV – USA

May 1, 2, 3, 4, 5 2016

## REGISTRATION

NAME: \_\_\_\_\_ SPOUSE/GUEST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

BASE: \_\_\_\_\_

	Per Person		NUMBER	TOTAL
Registration Fee	\$20.00	X	=	
Joint Luncheon	\$25.00	X	=	
BBQ	\$10.00	X		
Banquet (Buffet)	\$40.00	X	=	
Celebration Tour	\$10.00	X		
Submarine Museum Tour	NA	X		
			<b>TOTAL</b>	<b>=</b> _____

I will \_\_\_\_\_ or will not have a vehicle \_\_\_\_\_ (check one or other)

**Please make checks payable to: USSVI**

**Send to:**

**Gene Kellar**

**7442 S. Catawba Way**

**Aurora, CO 80016-5212**

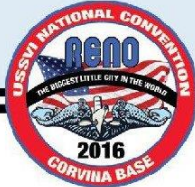
**Phone: (303) 988-7661**

## QUESTIONS

Call Gene E. Kellar or Email: [submariner.caucus@gmail.com](mailto:submariner.caucus@gmail.com)

Website: [wrroundup.com](http://wrroundup.com)

# UNITED STATES SUBMARINE VETERANS 2016 NATIONAL CONVENTION



<http://www.ussviconvention.org/2016>.



The "Corvina Base of Reno, Nevada  
Would like to invite you to the  
2016 National Convention"  
August 15-20 2016



USVET Convention rate of  
Standard Room \$79.00+TAX/night  
Delux Room \$99.00+TAX/night  
Reservation #1-800-648-5080  
Use code USVET

Free hotel shuttle from airport  
Convenient free hotel parking  
RV Park on hotel property  
Park Reservations 1-775-789-2147



## USSVI Convention Tours 2016



Send registration to:  
Convention Activities  
16 Hardy Drive  
Sparks, NV 89431  
(775) 766-9687  
Fax: (775) 338-0251

### Ways to Register:

1. Visit [www.conventionactivities.com](http://www.conventionactivities.com) and complete registration online
2. Complete registration form and mail to above address
3. Complete registration form and fax to number above

Telephone reservations will be accepted. Full payment must be received to confirm your registration. Confirmation will be sent via email, or post.

Convention Activities reserves the right to cancel tour and refund the event price due to weather or lack of registration. Cancellations/refunds will be handled on an individual basis. All in-state tours are conducted through CPDN companies.

Please call or note on form if you have dietary or accessibility restrictions - thanks!

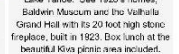


**Historic Virginia City Tour**  
Victorian homes, duets in the street, fortunes made and lost. Virginia City is the town that lured the Wild West. Discover its charms, its bromidos, and its unique shopping on this fascinating tour.

**Lake Tahoe Sightseeing Luncheon Cruise**  
Nowhere else in the world will you find the spectacular beauty of Lake Tahoe. Majestic mountains, clear blue water, and an authentic picnic in order, combine to make this fully narrated tour a "not to be missed" adventure. Lunch on-board.

South Lake Tahoe, Tallac Historic Site, Taylor-Creek Visitor Center & Valhalla Mansion

Experience a delightful day of panoramic view as the narrated tour complements the natural beauty of Lake Tahoe. See 1920's homes, Baldwin Museum and the Valhalla Grand Hall with its 20 foot high stone fireplace, built in 1923. Box lunch at the beautiful Riva picnic area included.

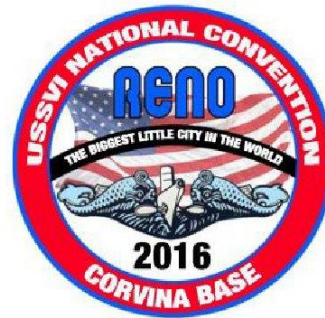


Registration must be received by July 17, 2016

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Credit Card # \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_ Check \_\_\_\_\_  
Expires: \_\_\_\_\_ Code: \_\_\_\_\_  
Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Dates	Tours	Times	Guest Count	Price (Per Guest)
08/17	South Lake Tahoe, Museums	10:00am to 4:00pm	#Guests _____	\$58.00
08/18	Lake Tahoe Luncheon Cruise	9:30am to 2:30pm	#Guests _____	\$112.00
08/19	Historic Virginia City	10:30am to 3:30pm	#Guests _____	\$53.00
Total Due:				_____

Visit our Web Site  
for detailed information on the  
2016 Convention.  
[www.ussviconvention.org/2016/](http://www.ussviconvention.org/2016/)

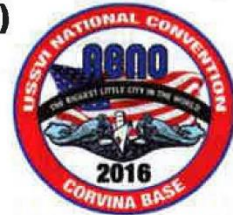




# USSVI 2016 NATIONAL CONVENTION

August 15<sup>th</sup> through the 20<sup>th</sup>

Grand Sierra Resort and Casino (1-800-501-2651)  
2500 East 2nd Street, Reno NV 89502



## 2016 Convention Registration Form

Name (To be used on badge): \_\_\_\_\_

Base: \_\_\_\_\_ Base Officer: Y/N Position? \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Qual. Boat: \_\_\_\_\_ Hull No.: \_\_\_\_\_ Year: \_\_\_\_\_

**NOTE:** A Registration fee of \$30.00 is required for each person attending the 2016 Convention.

**NOTE:** In the event that you cannot attend you must contact our Registration Committee Chair in writing prior to July 14th 2016 and request a full refund.

**NOTE:** Attendance at any USSVI sponsored activity requires paid 2016 Convention Registration.

Date	Event	Cost	Qty	Total
	Registration Fee <i>(Note see above)</i>	\$30.00		\$ 0.00
Aug 16	Welcome Aboard Party	\$25.00		\$ 0.00
Aug 17	WWII & Holland Club Breakfast	\$30.00		\$ 0.00
Aug 18	Ladies Luncheon	\$35.00		\$ 0.00
Aug 18	Men's Luncheon	\$35.00		\$ 0.00
Aug 20	Awards Banquet/Entertainment			
	Grilled Salmon & Grilled Petite Filet Mignon	\$60.00		\$ 0.00
	Vegetarian (Chef's Choice)	\$60.00		\$ 0.00
Aug 20	<b>Cash Drawing Tickets:</b> <i>(at Awards Banquet)</i>			
	<b>1 Ticket</b>	\$5.00		\$ 0.00
	<b>5 Tickets</b>	\$20.00		\$ 0.00
<b>Grand Total</b>				<b>\$ 0.00</b>

**After completing your Registration Form review and then print it prior to leaving this site.**

Make Check or Money Order Payable to: 2016 USSVI National Convention

Mail Registration Form and Check or Money Order to: 2016 USSVI Convention  
P.O. Box 13325  
Reno, NV 89507

