

Perch Base, United States Submariners

Flash Traffic

Number: #6-1-2021

Date: 6/1/2021

Subject: District 1 Commander Election Ballot

Attached is the Ballot for the District 1 Commander. Instructions for using it to vote are on the ballot.

Please note that you can also turn them in at the June Perch Base Meeting on Saturday, June 12 at Dillon's.

This is an official email communication from the USSVI Perch Base and does not require a response.



UNITED STATES SUBMARINE VETERANS INC.
Western Region District Commander Voting Ballot
District 1
for
2021-2023 Term

You may only vote for one of the listed Candidate(s) or a Write In.
Voting for more than one candidate will nullify your vote.

Please fill out and return before June 30, 2021

Note: This ballot is in Word Fillable Format. The only entries you can make are in the check box or text fields. Use your tab key or mouse to navigate between the fields.

****Please note that you can only vote for the District Commander in the district where your PRIMARY BASE is located.**

Write ins will have to provide a letter of acceptance if declared the winner prior to being sworn in.

After completion, you can save it as a word document anywhere on your computer and attach it to an email to me vmjvanhorn@aol.com or mail to Vic VanHorn, 14981 W. FAIRMOUNT AVE., GOODYEAR, ARIZONA 85395

(I) Incumbent

Candidate	Base	(X) = Vote
DENNIS OTTLEY	TUCSON Base	<input type="checkbox"/>
JOE TROTTER	PERCH BASE	<input type="checkbox"/>
Write In (Please Print Clearly)		
		<input type="checkbox"/>

Signature: _____ DATE _____

Printed Name _____

A Digital signature (typed in) is valid on electronic documents
when preceded by "/s/".