

From: [Chuck Emmett](#) on behalf of [communications@perch-base.org](mailto:communications@perch-base.org)  
To: [Chuck Emmett](#)  
Subject: FW: Flash Traffic 06-02-2014: Perch Base Scholarship Program (CORRECTED)  
Date: Friday, June 13, 2014 8:37:45 AM  
Attachments: [Total Perch Base Scholarship Package.pdf](#)

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Base USSVI

# Flash Traffic

**Number: 06-02a-14**

**Date:**

**06/13/2014**

**Subject: Perch Base Scholarship Program  
(CORRECTED)**

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This message corrects errors and omissions in yesterday's scholarship *Flash Traffic*. First, the attachment now includes the actual official application attached to the end of the procedure. Second, yesterday's failed to mention what to do with completed applications. They should be mailed to one of the three review committee members who are:

Chuck Emmett  
7011 W. Risner Road  
Glendale, AZ 85308

Rick Simmons  
10868 W. Crosby Dr.  
Sun City, AZ 85351-4026

Richard Kunze  
734 E. Calle Chulo Rd.

**Goodyear, AZ 85338**

**Questions may also be addressed to any of the three committee members.**



**Chuck Emmett**

Communications Officer, Perch Base, USSVI

[communications@perch-base.org](mailto:communications@perch-base.org)

602-448-3873



PERCH BASE - PHOENIX, AZ  
UNITED STATES SUBMARINE VETERANS, INC.  
[COMMANDER@PERCH-BASE.ORG](mailto:COMMANDER@PERCH-BASE.ORG)

## **Arizona Submarine Veterans Perch Base Base Scholarship Application Guidelines**

The Arizona Submarine Veterans Perch Base (Perch Base) believes it is part of our mission to assist, where possible, the dependent sons, daughters and grandchildren of our members in pursuit of a post-high school education. It is with this objective in mind that the Perch Base has introduced a scholarship program for qualified individuals.

The Perch Base Board of Directors (BOD) will determine on an annual basis the availability of funds for a scholarship award. If funds are available, the BOD will set the amount of the scholarship. If the BOD wishes, a scholarship may be named in memory of a Perch Base member on Eternal Patrol whose service to the Base the Board wishes to remember.

*For the purposes of this program the term "higher education" means any institution or program of continuing education including but not limited to universities, colleges, trade or vocational schools as long as the institution is properly accredited and licensed.*

### **APPLICATION REQUIREMENTS**

- Applicants must be the son, daughter, step son, step daughter, grandson, granddaughter or under the legal guardianship of a Regular Member in good standing of Perch Base. This person shall be known as the Sponsor.
- Applicants must be high school seniors or graduates under the age of 21, **or**
- Applicants must be students under the age of 23 enrolled in a full time course of study at an accredited institution of higher education, **and**
- Applicants must demonstrate:
  - Scholastic proficiency
  - Participation in extracurricular activities that benefit their school and/or community
  - Recognition of volunteer activities as demonstrated by awards, etc.

## **APPLICATION PROCESS**

Each time the BOD chooses to award a scholarship it will establish a Perch Base Scholarship Committee (Committee) to review the submitted applications and select the winner. The Committee will consist of three (3) members at least one of which is a member of the BOD. No Committee member may be a sponsor for an applicant for the scholarship being offered that year. Each year a scholarship is offered the BOD will announce the availability of the scholarship, the amount of the scholarship and, if applicable, the name of the shipmate on Eternal Patrol in whose memory the scholarship is dedicated. This announcement shall be via Flash Traffic and be made early enough in the year for the following to be completed prior to the start of the upcoming school year.

- Completion and submittal of the applications
- Review of the applications by the Committee
- Selection of the recipient of the scholarship and
- Awarding the scholarship check to the selected student

Students meeting the above stated “Application Requirements” and wishing to apply for a scholarship must observe the following procedure;

### **1. For all applicants**

- Request the application by the date stated in the scholarship announcement
- Complete the application; use only the last four numbers of your Social Security Number (for tracking purposes only) and
- Sign the application

### **2. For high school students/graduates**

- Enclose or forward to the committee an official high school transcript.
- Provide a copy of a letter of acceptance to an accredited college/vocational school.

### **3. For college students only**

- Forward to the committee an official transcript showing all semesters completed. Do not list extra-curricular activities, awards, honors, etc. from high school only list those you do after high school graduation.

### **4. Sponsors**

- The sponsor does not send a copy of their DD214, qualification certificate or other supporting documentation. The Committee will verify that they are a member in good standing of Perch Base.

## **REVIEW PROCESS AND DETERMINATION**

- The information submitted by the applicant will be maintained in strict confidence. It will be made available only to the Committee.
- The application must be submitted to the committee prior to the date specified in the scholarship announcement.
- Eligibility requirements as outlined above will be strictly enforced.
- It is the student's responsibility to apply for admission to the accredited institution of higher education, including completion of any exams required for acceptance prior to award of the scholarship award date.
- The entries on the application form must be complete, accurate and legible.  
NOTE: "Sponsor" as referenced in the application, refers to the parent, stepparent, grandparent or legal guardian through whose military Submarine Service and Perch Base membership the student's eligibility is claimed
- Scholarships may only be awarded to those who have been accepted and enrolled in an accredited institution of higher education. Evidence of admission in the form of a copy of the letter of acceptance is required. For students applying for a scholarship while already attending the institution or higher education a copy of the student's grade transcript for the program and courses selected must be provided.
- The scholarship award should be announced at the August Base meeting and published in the fourth quarter Desert 1MC newsletter.
- The winner and non-winners will also be notified by mail.
- It is very important to provide complete contact information with the application including an e-mail address in case the committee needs to get in touch with the applicant.

# Arizona Submarine Veterans Perch Base Scholarship Application



This application, and the required supporting documentation, must be returned by U.S Mail no later than the application deadline of July 31, 2014 as specified in the Base Scholarship Application Guidelines. Perch Base assumes no liability for applications not received by the deadline and will offer no deadline extensions that are not applicable to all candidates.

I, \_\_\_\_\_ have read and understand the conditions of the Arizona Submarine Veterans Perch Base Scholarship Program explained in the current **Base Scholarship Application Guidelines**. I affirm that I meet the requirements for an applicant and will use the monies, if granted, to pursue a higher education above and beyond high school or a trade school that would provide vocational skills. I will include a transcript of my current education level. I understand that this application once submitted will be available only to qualified people who need to see it in the course of their candidate selection duties. I also affirm that all of this application, including the essay, is my own work or formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge. I also understand that the primary criteria for selection will be based on the subjective evaluation of my essay.

**PRINT OR TYPE ALL ANSWERS**

Date: \_\_\_\_\_ Signature \_\_\_\_\_  
(sign do not print)

Legal name in full \_\_\_\_\_  

Last Name	First Name	M.I.
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Permanent residence \_\_\_\_\_  

Number, Street, and Apartment Number		
City	State	ZIP

How is permanent residence established?  
(At least two must apply.)

Home address for school registration

Place of registration to vote

Family's primary residence

Other: \_\_\_\_\_

Home telephone: ( ) \_\_\_\_\_

Cell (mobile) telephone: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of birth \_\_\_\_\_ Age \_\_\_\_\_

Last Four Digits of SS Number: \_ \_ \_ \_

Month/Day/Year

(Check one) I am a  U.S. citizen  Resident alien

**Perch Base Sponsor:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**IMPORTANT:** Attach an essay, written in your own handwriting, no more than one page in length, explaining why you should be granted this scholarship. Include in the essay what are your scholastic goals. Do not include any financial need information but you may include achievements you think may be relevant in Perch Base making a decision in your favor.